

Pacific County Fire Protection District 1
Special Commissioner's Meeting
November 1st, 2021 – 3:00 p.m.
Station 21-1, 26109 Ridge Ave., Ocean Park and Zoom



AGENDA

Establish Quorum/Call Meeting To Order/Approval of Agenda

New Business:

1. Fire and Emergency Medical Protection Agreement between Mark Bolden & Lesley Ferguson and Pacific County Fire Protection District 1: Needs Approval
2. Midwest Fire Pumper Tender Quote: Needs Approval
3. Other District Business

Executive Session

Adjourn Meeting by Chairman



**COMMISSIONER'S MEETING
AGENDA ITEM INFORMATION**

MEETING DATE: 11/1/2021
AGENDA ITEM (to be completed by the office): New Business #1
SUBJECT: Fire and Emergency Medical Protection Agreement between Mark Bolden & Lesley Ferguson and Pacific County Fire Protection District 1
REQUESTOR: Chief Brundage
COST (including tax):
SUMMARY: Mark Bolden and Lesley Ferguson have purchased a piece of property off of 67 th that they are developing. Their construction is at a standstill due to just finding out they have no fire protection. They would like to contract for services with Pacific County Fire District 1.
RECOMMENDATION: Approve the fire protection contract between Bolden & Ferguson and PCFD1.

FIRE AND EMERGENCY MEDICAL PROTECTION AGREEMENT

This Fire and Emergency Medical Protection Agreement, hereafter referred to as "Agreement", is entered into between two parties; **Pacific County Fire Protection District 1**, a municipal corporation, referred to as "District" and **Mark Bolden and Lesley Ferguson, husband and wife**, referred to as "Party".

The Party wishes to obtain a contractual agreement with the District under which the District will provide emergency fire and medical response services.

To carry out the purpose of this Agreement and in consideration of the benefits to be received by the Party, it is agreed as follows:

1. **Term.** This Agreement shall be effective on November 1, 2021 and supersedes any previous fire and emergency medical protection agreement previously in effect between the District and the Party. This Agreement shall continue until either party notifies the other in writing 60-days in advance of their intent to cancel this Agreement.
2. **Services.** The District agrees to furnish fire protection and basic life support services to all real and personal properties and persons at the location known as **5276 – 67th Place, Long Beach, Washington 98631, (Pacific County Parcel Numbers: 10111422013)** and as legally described by the Assessor's Office of Pacific County. The District will render such fire and basic life support services on the same basis as such protection is rendered to other areas within the District or with which the District has agreements, but the District assumes no liability for failure to do so by reason of any circumstances beyond its control. In the event of simultaneous fires or medical aid calls whereby facilities of the District are taxed beyond its ability to render equal protection, the officers and agents of the District shall have discretion as to which emergency shall be answered first. The District shall be the sole judge as to the most expeditious manner of handling and responding to emergencies.
3. **Payment by Party for Services.** The Party shall pay to the District an amount equal to the amount the District would collect in property taxes were the property located within the District and assessed at the same rate as properties located within the District. The District will bill the property owner in March each year for the current calendar year. Payment shall be due within 30 days of the billing date. In the event the Agreement is terminated by the Party, the District shall not be required to refund any payments previously made by the Party.
4. **Service Limitation.** The Party recognizes that the area covered by this Agreement is located outside of the boundaries of the District and outside of the normal service area of the District. The District makes no guarantee or assurance of providing responses within any specific period

of time, or of the number and types of equipment and number of personnel that will respond to any particular emergency. The duty of the District to provide emergency services under the provisions of this Agreement is a duty owed to the public generally and by entering into this Agreement, the District does not incur a special duty to the Party.

5. **Inspection of Property.** The District reserves the right to inspect and define the property to be protected. The District may make recommendations for emergency vehicle access, and defensible spaces in areas deemed as Wildland Urban Interface areas prior to entering into this Agreement. Any observations, recommendations, or limitations shall be attached as an addendum to this Agreement.
6. **Severability.** If any provision of this Agreement or its application is held invalid, the remainder of the Agreement or the application of the remainder of the Agreement shall not be affected.
7. **Modification.** This Agreement represents the entire Agreement between the District and the Party. No change, termination, or attempted waiver of any of the provisions of this Agreement shall be binding on either of the parties unless executed in writing by authorized representatives of each of the parties. The Agreement shall not be modified, supplemented, or otherwise affected by the course of dealing between the parties.
8. **Benefits.** This Agreement is entered into for the benefit of the parties to this agreement only and shall confer no benefits, direct or implied, on any third persons.

DATED: November 1, 2021

[Contracting party]

By _____
Mark E. Bolden

[Pacific County Fire Protection District 1]

By _____
Lesley Ferguson

By _____
Jacob M. Brundage, District Fire Chief

NOTICE OF MEETING LOCATION CHANGE
(RCW 42.30)



The Board of Commissioners of Pacific County Fire Protection District 1 will hold a Special Meeting at:

26110 Ridge Avenue, Ocean Park and via Zoom
Email jamie@pcfd1.org for the Zoom access code.
(Location of Meeting)

Monday, November 1st, 2021
(Date and Day of Week)

3:00 P.M.
(Time)

To discuss and/or take action on the following items of business:

1. Fire and Emergency Medical Protection Agreement between Mark Bolden & Lesley Ferguson and Pacific County Fire Protection District 1: Needs Approval
2. Midwest Fire Pumper Tender Quote: Needs Approval
3. Other District Business

Dated this 27th day of October, 2021

Pacific County Fire Protection District 1
Board of Commissioners

By: 
Fred Hill, Chairman of the Board



Copy of Notice given to:

Commissioner Hill 10/27/21 / 1647
Commissioner Long 10/27/21 / 1647

Commissioner Downer 10/27/21 / 1647
Chinook Observer 10/28/21 / 1532

Notice posting places, dates and times:

Station 21-1 Ocean Park 10/28/21 / 1534

Station 21-2 Seaview 10/28/21 / 1533

