Pacific County Fire Protection District 1 Regular Commissioner's Meeting October 15, 2019 – 2:00 p.m. Station 21-1, Ocean Park



# <u>AGENDA</u>

# Establish Quorum/Call Meeting To Order/Pledge of Allegiance

### Executive Session for Board for Volunteer FF Monthly Meeting

Consent Agenda (Items that need approval and signatures.)

- 1. Minutes of Regular Commissioners Meeting held on September 17th, 2019
- 2. Minutes of Special Commissioners Meeting held on October 1st, 2019
- 3. Minutes of Special Commissioners Meeting held on October 8th, 2019
- 4. Minutes of Special Commissioner Meeting held on October 11th, 2019
- 5. September 29<sup>th</sup>, 2019 Accounts Payable expenses for a total of \$34,505.55
  - a. Claims: \$8,275.78
  - b. Payroll: \$26,229.77
- 6. October 15<sup>th</sup>, 2019 Accounts Payable expenses for a total of \$32,117.46, not including Jack's Country Store
  - a. Claims: \$30,997.47
  - b. Payroll: \$1,119.99

Jack's Country Store: Needs Approval

1. October 15<sup>th</sup>, 2019 expenses for a total of \$162.84

Guests and Public Comments

Guests: Public Comments: Please introduce yourself and your purpose in attending the meeting.

### Vertical Evacuation Structure Feasibility Study Presentation

Presentations and Special Events: None

### Secretary's Report

1.

- 1. BIAS Treasurer's Report
- 2. Monthly Budget Position Report, September 2019
- 3. 2019 Cash Flow Statement
- 4. 2019 Cash Flow Projection
- 5. Systems Design Collection Statistics
- 6. Grant Update

### Calendar Items and Upcoming Events

1. Wednesday, October 23<sup>th</sup>, 2019 – Snure Seminar, Tulalip Resort, 6:30 p.m.-9:30 p.m.

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- 2. Thursday, October 24<sup>th</sup>-Saturday, October 26<sup>th</sup>, 2019 WFCA Annual Conference, Tulalip Casino
- 3. Tuesday, November 5<sup>th</sup>, 2019 Election Day

Correspondence: WA Survey and Rating Bureau Notice

#### Old Business: None

#### New Business:

1. Pacific County Communications (PACCOM) Interlocal Agreement: Needs Approval

#### District Chief's Report

- 1. AC Karvia's Report
- 2. AC Weatherby's Report
- 3. Pub Ed Coordinator Karvia's Report

## Commissioner's Reports

- 1. Tom Downer
- 2. Fred Hill
- 3. Dennis Long

Personnel Information:

Good of the Order:

Executive Session:

Adjourn Meeting by Chairman