Pacific County Fire Protection District 1 Regular Commissioner's Meeting August 18, 2020 – 4:00 p.m. 26109 Ridge Avenue, Ocean Park & Zoom



# **AGENDA**

## Establish Quorum/Call Meeting To Order/Pledge of Allegiance

#### Executive Session for Board for Volunteer FF Monthly Meeting

### Consent Agenda (Items that need approval and signatures.)

- 1. Minutes of Regular Commissioners Meeting held on July 21st, 2020
- 2. Minutes of Special Commissioners Meeting held on August 7<sup>th</sup>, 2020
- 3. July 28<sup>th</sup>, 2020 4<sup>th</sup> Week Expenses for a total of \$269,223.60
  - a. Claims: \$72,522.68
  - b. Payroll: \$196,700.92
- 4. August 18<sup>th</sup>, 2020 expenses for a total of \$262,019.01, not including Jack's Country Store

a. Claims: \$69,706.84b. Payroll: \$192,312.17

## Jack's Country Store: Needs Approval

1. August 18<sup>th</sup>, 2020 expenses for a total of \$243.56

### New Volunteer Introduction

#### **Guests and Public Comments**

Guests:

**Public Comments:** 

Please introduce yourself and your purpose in attending the meeting.

## Presentations and Special Events: None

#### Secretary's Report

- 1. BIAS Treasurer's Report
- 2. Monthly Budget Position Report, July 2020
- 3. 2020 Cash Flow Statement
- 4. 2020 Cash Flow Projection
- 5. Historical Tax Collection Report
- 6. Systems Design Collection Statistics

### Calendar Items and Upcoming Events

1. September 22<sup>nd</sup>, 2020 – Regular Commissioner's Meeting, Station 21-1, 4:00 p.m. (4<sup>th</sup> Tuesday in September)

Correspondence: IAFF Local 3999 Intent to Bargain Letter

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Old Business: None

## New Business:

- 1. Resolution 2020-05 Surplus Property: Needs Approval
- 2. Assistant Chief of EMS and Safety Employment Agreement: Needs Approval

## District Chief's Report

- 1. AC Karvia's Report
- 2. AC Weatherby's Report
- 3. Pub Ed Coordinator Karvia's Report

## Commissioner's Reports

- 1. Tom Downer
- 2. Fred Hill
- 3. Dennis Long

# Personnel Information:

Good of the Order:

**Executive Session:** 

Adjourn Meeting by Chairman