Pacific County Fire Protection District 1 Regular Commissioner's Meeting September 20, 2022 – 4:00 p.m. Station 21-1, Ocean Park and Zoom



# **AGENDA**

## Establish Quorum/Call Meeting to Order/Pledge of Allegiance

## Executive Session for Board for Volunteer FF Monthly Meeting

### <u>Consent Agenda</u> (Items that need approval and signatures.)

- 1. Minutes of Regular Commissioners Meeting held on August 23<sup>rd</sup>, 2022
- 2. September 20<sup>th</sup>, 2022 expenses for a total of \$259,207.91, not including Jack's Country Store
  - a. Accounts Payable: \$37,190.39
  - b. Payroll: \$222,017.52

### Jack's Country Store: Needs Approval

- 1. Jack's Regular September 20<sup>th</sup>, 2022 expenses for a total of \$394.28
- 2. Jack's Volunteer Incentive September 20th, 2022 expenses for a total of \$395.00

### **Guests and Public Comments**

Guests:

Public Comments:

Please introduce yourself and your purpose in attending the meeting.

#### Presentations and Special Events: None

#### Secretary's Report

- 1. BIAS Treasurer's Report
- 2. Monthly Budget Position Report, August 2022
- 3. 2022 Cash Flow Statement
- 4. 2022 Cash Flow Projection
- 5. Systems Design Collection Statistics

# Calendar Items and Upcoming Events

- 1. October 9<sup>th</sup>-15<sup>th</sup>, 2022 Fire Prevention Week
- 2. October 18<sup>th</sup>, 2022 Regular Commissioner's Meeting, Station 21-1 and via Zoom, 4:00 P.M.
- October 26<sup>th</sup>, 2022 Snure Seminar, Davenport Grand Hotel Spokane, 6:30 P.M.-9:30 P.M.
- 4. October 27<sup>th</sup>-29<sup>th</sup>, 2022 WFCA Conference, Davenport Grand Hotel Spokane

# Correspondence: None

#### Old Business:

1. 168<sup>th</sup> Property Improvement

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#### New Business:

1. 2021 AFG Award EMW-2021-FG-07803 Acceptance: Needs Approval

## District Chief's Report

- 1. AC Weatherby's Report
- 2. DC Archer's Report
- 3. Pub Ed Coordinator Karvia's Report

# Commissioner's Reports

- 1. Tom Downer
- 2. Fred Hill
- 3. Dennis Long

# Personnel Information:

Good of the Order:

**Executive Session:** 

Adjourn Meeting by Chairman