Pacific County Fire Protection District 1 Regular Commissioner's Meeting January 17, 2023 – 3:00 P.M. Station 21-1, Ocean Park



# **AGENDA**

# Establish Quorum/Call Meeting to Order/Pledge of Allegiance

### Elect Board Chair and Vice Chair

# Executive Session for Board for Volunteer FF Monthly Meeting

# Consent Agenda (Items that need approval and signatures.)

- 1. Minutes of Regular Commissioner's Meeting held on December 20th, 2022
- 2. January 1<sup>st</sup>, 2023 13<sup>th</sup> month expenses for a total of \$18,052.32, not including Jack's Country Store
  - a. Accounts Payable: \$17,002.44
  - b. Payroll: \$1,049.88
- 3. January 17<sup>th</sup>, 2023 regular expenses for a total of \$230,807.45, not including Jack's Country Store
  - a. Accounts Payable: \$11,402.03
  - b. Payroll: \$219,405.42

### Jack's Country Store: Needs Approval

- 1. Jack's 13<sup>th</sup> Month January 1<sup>st</sup>, 2023 expenses for a total of \$71.91
- 2. Jack's Regular January 17<sup>th</sup>, 2023 expenses for a total of \$20.51

# **Guests and Public Comments**

Guests:

Public Comments:

Please introduce yourself and your purpose in attending the meeting.

#### Presentations and Special Events: None

### Secretary's Report

- 1. BIAS Treasurer's Report
- 2. Monthly Budget Position Report, December 2022
- 3. 2022 Cash Flow Statement
- 4. 2022 Cash Flow Projection
- 5. Systems Design Collection Statistics

#### Calendar Items and Upcoming Events

1. February 21<sup>st</sup>, 2023 – Regular Commissioner's Meeting, Station 21-1, 3:00 P.M.

Correspondence: None

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### Old Business:

1. 168<sup>th</sup> Property

# New Business:

- 1. Resolution 2023-01 Authorizing any Commissioner to Serve as a Volunteer Firefighter: Needs Approval
- 2. Resolution 2023-02 Authorize the Use of EMS Levy Funds: Needs Approval
- 3. Resolution 2023-03 Authorize the Adoption of a Health Reimbursement Arrangement (HRA) Plan
- 4. HRA VEBA Employer Adoption Agreement

# District Chief's Report

- 1. AC Weatherby's Report
- 2. AC DeConto's Report
- 3. DC Archer's Report
- 4. Pub Ed Coordinator Karvia's Report

# Commissioner's Reports

- 1. Tom Downer
- 2. Fred Hill
- 3. Dennis Long

### Personnel Information:

### Good of the Order:

# **Executive Session:**

Adjourn Meeting by Chairman