Pacific County Fire Protection District 1 Regular Commissioner's Meeting May 16, 2023 – 3:00 P.M. Station 21-1, Ocean Park



# **AGENDA**

## Establish Quorum/Call Meeting to Order/Pledge of Allegiance

## Executive Session for Board for Volunteer FF Monthly Meeting

### Consent Agenda (Items that need approval and signatures.)

- 1. Minutes of Regular Commissioner's Meeting held on April 18th, 2023
- 2. April 28<sup>th</sup>, 2023 4<sup>th</sup> week expenses for a total of \$58,102.44
- 3. May 16<sup>th</sup>, 2023 regular expenses for a total of \$278,254.07 not including Jack's Country Store
  - a. Accounts Payable: \$31,875.31
  - b. Payroll: \$246,378.76

### Jack's Country Store: Needs Approval

1. Jack's expenses will be deferred to a 4<sup>th</sup> week batch.

#### Guests and Public Comments

Guests:

**Public Comments:** 

Please introduce yourself and your purpose in attending the meeting.

#### Presentations and Special Events: None

#### Secretary's Report

- 1. BIAS Treasurer's Report
- 2. Monthly Budget Position Report, April 2023
- 3. 2023 Cash Flow Statement
- 4. 2023 Cash Flow Projection
- 5. Systems Design Collection Statistics

#### Calendar Items and Upcoming Events

1. June 20<sup>th</sup>, 2023 – Regular Commissioner's Meeting, Station 21-1, 3:00 P.M.

#### Correspondence: None

#### Old Business:

1. Strategic Plan

#### New Business:

- 1. 2022 WA SAO Annual Report: Needs Approval
- 2. Equipment to Outfit Pumper Tender: Needs Approval
- 3. Plumbing & Electrical Bids for PPE Extractor at Station 21-1: Needs Approval

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- 4. Revised Policy 502 Using District Facilities: Needs Approval
- 5. Revised Policy 204 Audience Participation at Board Meetings: Needs Approval

# District Chief's Report

- 1. AC Weatherby's Report
- 2. AC DeConto's Report
- 3. DC Archer's Report
- 4. Pub Ed Coordinator Karvia's Report

# Commissioner's Reports

- 1. Tom Downer
- 2. Fred Hill
- 3. Dennis Long

## Personnel Information:

Good of the Order:

**Executive Session:** 

Adjourn Meeting by Chairman