Pacific County Fire Protection District 1 Regular Commissioner's Meeting September 17, 2024 – 3:00 P.M. Station 21-1, Ocean Park



# **AGENDA**

# Establish Quorum/Call Meeting to Order/Pledge of Allegiance

### Executive Session for Board for Volunteer FF Monthly Meeting

## Consent Agenda (Items that need approval and signatures.)

- 1. Minutes of Regular Commissioner's Meeting held on August 20th, 2024
- 2. August 26<sup>th</sup>, 2024 4<sup>th</sup> week expenses for a total of \$168,969.52
- 3. September 17<sup>th</sup>, 2024 regular expenses for a total of \$996,035.51, not including Jack's Country Store
  - a. Claims: \$736,384.65b. Payroll: \$259,650.86

### Jack's Country Store: Needs Approval

1. Jack's September 17<sup>th</sup>, 2024 expenses for a total of \$130.55

### Guests and Public Comments

Guests:

**Public Comments:** 

Please introduce yourself and your purpose in attending the meeting.

#### Presentations and Special Events: None

#### Secretary's Report

- 1. BIAS Treasurer's Report
- 2. Monthly Budget Position Report, August 2024
- 3. 2024 Cash Flow Statement
- 4. 2024 Cash Flow Projection
- 5. Systems Design Collection Statistics

#### Calendar Items and Upcoming Events

- 1. October 15<sup>th</sup>, 2024 Regular Commissioner's Meeting, Station 21-1, 3:00 P.M.
- October 21<sup>st</sup>-22<sup>nd</sup>, 2024 Training Property Work Party, 16806 Pacific Way, 8:30
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- 3. October 23<sup>rd</sup>-26<sup>th</sup>, 2024 WFCA Conference, Spokane, WA

#### Correspondence:

1. Washington Surveying and Rating Bureau Letter

Old Business: None

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#### New Business:

- 1. Ambulance Remount: Needs Approval
- 2. Equipment Purchase for E2123: Needs Approval
- 3. Personal Protective Equipment Purchase: Needs Approval
- 4. Frac Tank Trailer Purchase: Needs Approval

### District Chief's Report

- 1. AC Weatherby's Report
- 2. AC DeConto's Report
- 3. Pub Ed Coordinator Karvia's Report

### Commissioner's Reports

- 1. Tom Downer
- 2. Fred Hill
- 3. Dennis Long

### Personnel Information:

### Good of the Order:

### **Executive Session:**

Adjourn Meeting by Chairman